

# 37<sup>th</sup> Annual Wingham Beef Week Schedule



# Wingham Showground Monday 13th of May- Friday 17th of May 2024

Wingham Beef Week is a Sub-Committee of Wingham Show Society Inc.

Entries Close 5<sup>th</sup> April 2024. **NO refunds after this date.**Entries, accommodation applications and meal applications MUST be submitted online with the required payment in full. NO POSTAL ENTRIES. LATE ENTRIES WILL INCURE A \$50 FEE PER ENTRY.



# **Contents**

| President's Introduction                                | 3     |
|---|-------|
| Competitions  | 5     |
| Changes for the 2023 Schedule                           | 5     |
| Schedule of Events                                      | 6-8   |
| Conditions of Entry                                     | 9     |
| Hoof & Hook Led Competition                             | 10-11 |
| MSA Unled Carcase Competition                           | 12-13 |
| Carcase Jackpot Competition                             | 13    |
| Junior Judging & Parading Competitions                  | 14-15 |
| Led Heifer Classes                                      | 16    |
| Herdsperson Competition                                 | 17    |
| The Wingham Beef Export's Beef Appreciation Competition | 18-19 |
| The Hobbs Encouragement Award Competition               | 19    |
| Awards & Special Prizes                                 | 20    |
| Waiver Form (Individual)                                | 21-22 |
| Waiver Form (Bulk Group/School)                         | 23-25 |
| Photography Consent Form                                | 26    |
| School Helper Nomination Form                           | 27    |
| Accomodation & Meals                                    | 28    |
| Contacts  | 29    |



# **Presidents Introduction**

It is a great pleasure to welcome everyone to the 37th Wingham Beef Week.

Wingham Beef Week brings together school students, commercial and hobby beef producers, young beef cattle enthusiasts and beef industry experts from all sectors of the production process for a week of education, competition and interaction. It provides a great opportunity to showcase cattle, but more importantly, it provides an educational experience for over 450 youth who are excited about agriculture and its future.

This year, the Committee have worked hard to develop a program that builds on the successes of previous years. We are excited to welcome Dave and Karen Webeck from Sunnyside Copeland as our School Steer Challenge supporters and thank them for their support.

As in previous years, Wingham Beef Week is very fortunate to be supported by many sponsors and the local community. We gratefully acknowledge this support and ask all participants to show their appreciation by supporting these businesses whenever possible.

A very special thanks to NH Foods and Wingham Beef Exports under the leadership of Chris Black (General Manager). Wingham Beef Exports provide support in many forms, including the use of facilities, access to chillers for meat judging and carcase viewing, carcase assessment for the carcase competition and administrative support.

Again this year, the current weather and pasture conditions should provide a very competitive year in the 'grass-fed' classes. I encourage local commercial producers to participate in these classes to gain feedback and benchmark their cattle against other producers.

I want to give my greatest thanks to our Committee and Volunteers this year, who have worked enthusiastically to provide an event that builds on the tradition of the Wingham Beef Week experience. Please show your support to the Committee members and Volunteers around the grounds- this event would not be possible without them.

Please mark May 13 to May 17 down in your calendars, and come along to enjoy an outstanding exhibition of beef cattle and appreciate the efforts and skills of producers, teachers, and students.

We look forward to seeing you there.

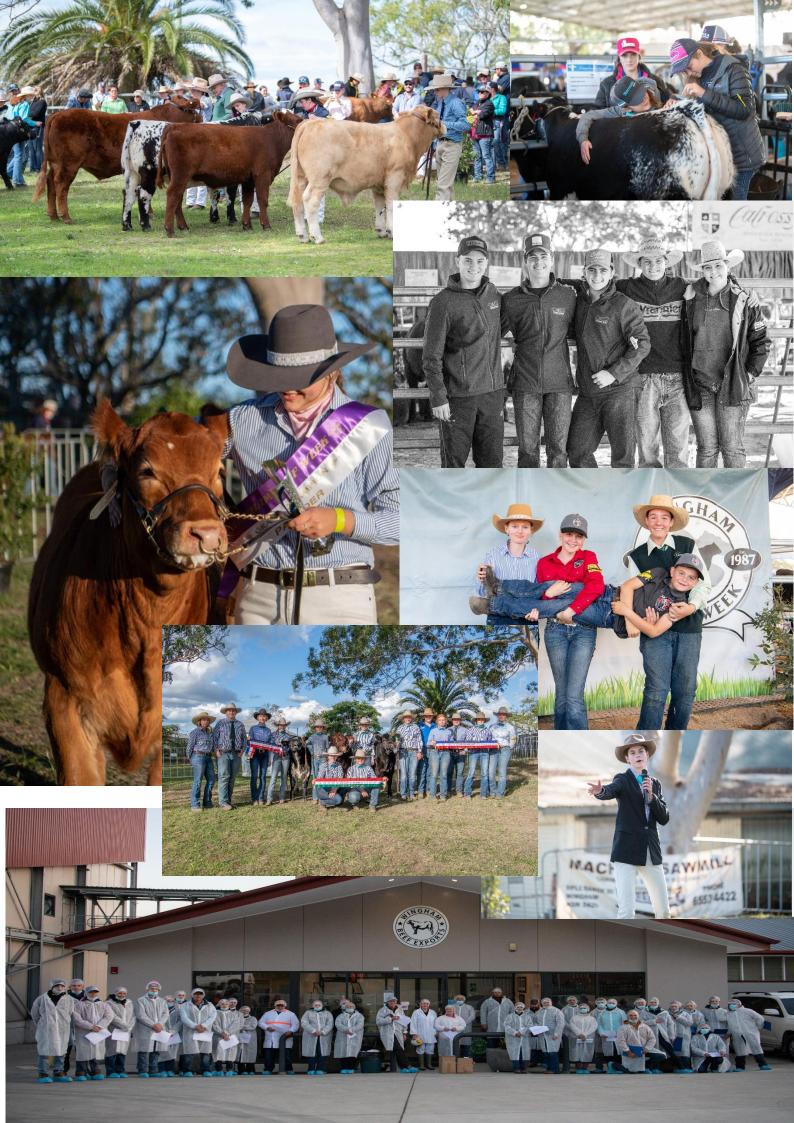
Cheers,

Josh Gilbert

President

Wingham Beef Week





# **Competitions**

- Hoof and hook competition Led
- Hook competition Unled
- Carcase Jackpot competition
- Junior and open cattle judging competition
- Junior and open cattle parading competition
- Herdsperson competition
- Led purebred and commercial heifer classes
- Beef appreciation competition (Co-ordinated by ICMJ)
- Hobbs encouragement competition
- Best prepared led steer/heifer (Hoof and Hook) competition
- · Best presented parader competition
- Best maintained school team competition
- Best overall competitor competition
- School Steer Challenge

# <u>Changes to the Schedule for 2024 & Important Notes</u>

- All Competition entries, on-site accommodation applications & meal applications MUST BE SUBMITTED ONLINE together with the required payment in full via nominate.com.au
- · Note change in event days.
- If you have issues with using the online system, please contact Nominate on 07 3118 9555 between the hours of 9am 5pm Monday Friday; or alternatively you can contact them by email on: <a href="mailto:nominate@nominate.com.au">nominate@nominate.com.au</a>
- Entries close Wednesday 5th April 2024.
- There will be no hoof section for unled entries.
- There will be a School Steer Challenge for the 2024 event.
- Fires will be allowed as long as they are supervised and maintained.
- No tent pegs are to be used in arena. Random inspections will be carried out and a \$50 fee will be charged to any camps found with tent pegs.
- You will need to include in entries on intended area for camping,
- NO REFUNDS will be issued & Student ages can't be changed once submitted.
- NO SWAPPING of students in events once entries close
- Junior Parading and Judging entries will be open in Nominate as one 'Junior' event entry.
- All children under the age of 12 must have a designated 'supervisor' to ensure safety of animal and student. Supervisor is to be with young person at all times of handling animal.
- Paraders will be judged oldest to youngest- reverse to how we have ran the event in the past.

#### Monday 13th

Wingham High School

**Primary School Field Day** 

Wingham Showground

Competitors/teachers to arriving & begin setup.

Mandatory exhibitors/teachers meeting

5:00pm

**Rotary BBQ** 

6:00pm at Wingham Showgrounds

MSA Unled competition

All unled cattle must delivered direct to Wingham Beef Exports between 1pm & 7pm.

NO EXCEPTIONS.

#### Tuesday 14th

Herdsperson competition commences

8:00am at Wingham Showground

Weighing & tagging of led animals

7am at Wingham Showground

All animals must be weighed and tagged prior to paraders.

Junior & Open Parading competition

10:00am onwards at Wingham Showground

All Ages

Beginning with the senior age group then continuing down through the ages.

Wingham Beef Week Young Farmers Challenge 4pm at Wingham Showground Teams of 4.



#### Wednesday 15th

Thursday 16th

**Herdsperson Competition continues** 

**Herdsperson Competition continues** 

MSA Unled carcase viewing

Junior & Open Judging Orals

6:30am at Wingham Beef Exports

8:30am at Wingham Showground

**Beef Appreciation competition** 

Led Heifer Section

(Live section)

10:00am Wingham Showground

8:00am at Wingham Showground

Beef Appreciation competition continues (ICMJ section)

Junior & Open Judging competition

10am to 3pm at Wingham Beef Exports

8:00 am at Wingham Showground

**Halter Making Seminar** 

Judging of Sunnyside School Steer Challenge

Under 15s or non ICMJ students

\$5

11:00am at Wingham Showground

12pm Wingham Showground

**Judging of Led Hoof Section** 

Hobbs encouragement award interviews

11:20am at Wingham Showground

2pm Wingham Showground

Disco

Led Cattle to be Loaded

7pm Wingham Showground

1pm at Wingham Showground

**MSA Unled Presentation** 

**Education Afternoon** 

7pm Wingham Showground

From 3pm at Wingham Showground

Wingham Beef Week Trivia Night

7pm Wingham Showground



#### Friday 17th

Led section carcase viewing

9:00am - 11:00am at Wingham Beef Exports

The Hobbs Encouragement Award

11:30am at Wingham Showground

Presentation

12pm at Wingham Showground

**Results of Led Carcases competition** 

All efforts will be made to have the results ready on Friday the 17th of May for the 12pm presentation.

If not, they will be published by Friday the 24th May 2024.

## **Sunnyside School Steer Challenge**

At Wingham Beef Week 2024, We are happy to re-introduce our School Steer Challenge into the schedule. This year we have 13 schools competing with our 13 Angus X Limousin steers from Dave and Karen Webeck of Sunnyside, Gloucester. These steers joined their new homes at the schools on the 9<sup>th</sup> of December have will all reunite during Wingham Beef Week, where they will compete in a class of their own. This class will be known as the Sunnyside School Steer Challenge, and will be the first class judged on Wednesday the 15<sup>th</sup> of May 2024.



# **Conditions of Entry**

- 1. Entries, accommodation applications and meal applications MUST be submitted online with the required payment in full via: winghambeefweek.com.au
- 2. No postal, fax, phone or email entries
- 3. All participants (including passive participants) must complete, sign & submit the "Animal Handling Risk Acknowledgement & waiver form. Parents / Guardians must sign if competitors are under 18 years of age. Forms attached for copying.
- 4. Signed waiver forms MUST be received by the secretary on or before the closing date of 5th of April 2024.
- 5. Wingham Beef Week expects teachers and parents / carers, to provide supervision of their students when in a public area and using public facilities. Wingham Beef Week takes no responsibility for the supervision of any students.
- 6. The committee reserve the right to limit entries or to reject entries considered dangerous or of insufficient merit.
- 7. Identification Competitor Tags will be issued to all registered participants. These MUST be worn at all times during the competitions and remain visible.
- 8. The committee reserves the right to remove any persons whose behaviour is considered to be inappropriate. These persons may be removed from various competitions or the grounds completely.
- 9. All participants entering the Wingham Beef Exports Site must complete and sign the Visitors Site Rules and Visitors Declaration prior to entry. (attached please copy if required)
- 10. All electrical leads and equipment must be tagged and current. These will be inspected by committee members.
- 11. No Smoking of cigarettes or vapes at any time on Wingham Showground.
- 12. Each school must nominate a First Aid Officer.
- 13. Individual fires will be allowed as long as they are always supervised and well maintained
- 14. Photo consent forms must be filled in prior to the event.
- 15. If Camping at Wingham Showgrounds you must nominate where you intend to camp; in the main ring or designated camping areas, unless organized with committee to camp elsewhere.
- 16. Pestivirus testing is not a requirement for Hoof & Hook cattle exhibits, however, you may consider Pestivirus testing for any other animals that are returning to your property.
- 17. A representative must be present at the mandatory Teachers/Exhibitors meeting 5pm Monday the 13th of May
- 18. All Led Hoof & Hook exhibitors are required to have a representative available for ear tagging on Tuesday the 14th of May starting approximately 7am
- 19. Wingham Showground is an alcohol-free area at all times. Anyone found with alcohol will be removed from the grounds.
- 20. To ensure the safety of all those on Wingham Showground various areas will be marked 'out of bounds.' Any participants found in these areas by committee will be removed from competitions such as ICMJ or Herdsperson.



# **Hoof & Hook Competition**

# **Conditions of Entry - Led**

- 1. The Hoof and Hook section allows for the entry of a singular animal. Entry fee is per animal.
- 2. The committee reserves the right to remove an animal considered to be intractable or unsafe from the led classes.
- 3. All cattle must be restrained by nose rings or nose grips.
- 4. Entries must be polled or dehorned to a length of 5cm or less. Dehorning will not be permitted within 1 month of the day of competition and must be fully healed by the time the animal arrives at the competition.
- 5. Entries must be the bona fide property of the owner for at least 30 days before the competition.
- 6. Each entry must carry an NLIS device registered to the exhibitor and accompanied by a completed National Vendor Declaration Form and an MSA Vendor Declaration.
- 7. All entries must be HGP Free to be accepted for the competition.
- 8. All entries must be on the designated grounds by Tuesday 14th May 2024 8:00am.
- 9. All Led entries will be weighed, ear tagged and placed into appropriate classes by stewards on Tuesday the 14th of May.
- 10. Entries will be slaughtered and judged in their appropriate carcase classes.
- 11. All cattle will be slaughtered at Wingham Beef Exports Pty Ltd.
- 12. On the afternoon of Wednesday the 15th of May, competition cattle will be trucked to Wingham Beef Exports Pty Ltd. arranged by the committee.
- 13. Be reminded that ALL grading is finalized with Wingham Beef Exports Pty Ltd. Payment for a carcase is based on the Current Price grid; animals that do not meet the grid requirements will be heavily penalized price wise. The grid will be available from Wingham Beef Exports on inquiry.
- 14. Payments will be made payable by Wingham Beef Exports Pty Ltd. to the owner stated on the National Vendor Declaration Form. New clients of Wingham Beef Exports must set up an account prior to Wingham Beef Week with Wingham Beef Exports and complete a Direct Payment Application. (These are available from Wingham Beef Exports upon request).
- 15. All carcase cattle exhibitors must be registered with Meat Standards Australia (MSA). For more information go to www.mls.com.au/msa or phone 1800 111 672.
- 16. Separate NVD's will be required for led and unled exhibits.
- 17. Classes will be split according to entry numbers. The committee reserves the right to increase or decrease class numbers dependant on entries received.



# **Hoof and Hook Competition - Led**

Entry fee is \$50.00 per animal for the Led Hoof and Hook Competition.

**Hoof Section** 

Prize Money: 1st \$100, 2nd \$70, 3rd \$50, 4th \$30

**Lightweight** 

Class 1.1 Live weight: 300kg - 370kg

p8 fat: 4mm - 12mm & Rib fat: 3mm - 8mm (Cattle Under 300kgs will not be accepted)

Light Middleweight

Class 1.2 Live weight: 371kg - 440kg

p8 fat: 5mm - 14mm & Rib fat: 4mm - 9mm

**Heavy Middleweight** 

Class 1.3 Live weight 441kg - 510kg

p8 fat: 7mm - 16mm & Rib fat: 5mm - 10mm

**Heavyweight** 

Class 1.4 Live weight: 511 and Greater

p8 fat: 7mm - 18mm & Rib fat: 6mm - 12m

**Hook Section** 

Prize Money: 1st \$100, 2nd \$70, 3rd \$50, 4th \$30

Class 1.1a Carcase of class 1.1
Class 1.2a Carcase of class 1.2
Class 1.3a Carcase of class 1.3
Class 1.4a Carcase of class 1.4



# **Hook Competition**

# **Conditions of Entry - Unled**

Please Note - This is only a Hook competition. Animals **MUST** be delivered directly to Wingham Beef Exports Monday 13th of May, 2024 between 1pm and 7pm.

- 1. Entry fee is \$25 per animal for Unled Competition.
- 2. Each entry must carry an NLIS device registered to the exhibitor and accompanied by a completed National Vendor Declaration Form and an MSA Vendor Declaration.
- 3. All entries must be H.G.P. free to be accepted for the competition.
- 4. All cattle entered in this Unled Section must be delivered directly to Wingham Beef Exports between 1pm to 7pm Monday the 13th of May, 2024.
- 5. All cattle will be slaughtered at Wingham Beef Exports Pty Ltd.
- 6. Be reminded that ALL grading is finalized with Wingham Beef Exports Pty. Ltd. Payment for a carcase is based on a grid. Animals that do not meet grid requirements will be heavily penalized price wise. The grid will be available on request from Wingham Beef Exports.
- 7. Payments will be made by Wingham Beef Exports Pty Ltd to the owner of the cattle stated on the National Vendor Declaration Form. New clients of Wingham Beef Exports must arrange to have an account opened and complete a Direct Payment Application. These are available either from Wingham Beef Week Secretary or Wingham Beef Exports on request.
- 8. All cattle must be registered with Meat Standards Australia. To register for MSA go to: http//registerproducer.msagrading.com.au or go to www.mla.com.au/msahotline or 1800 111672.
- 9. All cattle must be tagged with the tag supplied BEFORE arriving at Wingham Beef Exports.
- 10. There will be no service/home kills.
- 11. National Vendor Declaration Forms (NVD's) and MSA Vendor Declaration Forms are to be submitted on delivery of cattle.
- 12. Unled Pen of Two To enter a pair of two the producer must complete a form upon delivery of cattle to the abattoir stipulating which animals (via identification with the WBW Unled ear tag provided) are being nominated. Producers may enter more than one pair of two, but extra entries cannot contain animals who have already been nominated in a previous pair.



# **Hook Competition - Unled**

Entry fee is \$25.00 per animal for the Unled Hook Competition.

Due to challenges and restraints with running this competition, we won't be holding a Hoof competition for the Unled Section of the 2024 event. Unled ID Tags will be posted out once entries close.

Prize Money: 1st \$100, 2nd \$70, 3rd \$50, 4th \$30

Class 2.1 - Lightweight

Carcase Weight 150 kg - 199.5 kg / P8 Fat 4 - 12mm & Rib Fat 3 - 8mm

Class 2.2 – Light Middleweight

Carcase Weight 200 kg - 249.5 kg / P8 Fat 5 - 14mm & Rib Fat 4 - 9mm

Class 2.3 – Heavy Middleweight

Carcase Weight 250 kg - 299.5 kg / P8 Fat 7 - 16mm & Rib Fat 5 - 10mm

Class 2.4 - Heavyweight

Carcase Weight Greater than 300 kg / P8 Fat 7 - 18mm & Rib Fat 6 - 12mm

Note: Carcases will be segregated into classes based on the above HSCW weights

Class 2.9 Unled Pen of 2- Hook Only Competition

The highest combined ABCAS scoring pair will be awarded Champion.

Producers can nominate their best pair in the Unled Competition to enter into the 'Pen of 2'. There will be no entry fee for this competition. There are no restrictions for the pair. Producers select which two animals they believe to be their best. For example, the pair can be made up of a lightweight and a heavyweight. They are segregated via carcase weight into their classes, they are then ABCAS assessed against each class's respective specifications, with the combined ABCAS score of the pair being their total.

\*See information on classes 2.1-2.4 for the carcase specifications.

# **Carcase Jackpot Competition**

Entry fee is \$25.00 per animal for the Jackpot.

A carcase jackpot system will be in operation.

To be eligible exhibitors must nominate with their entries and pay the additional \$25.00 jackpot entry fee together with their class entry fees.

Open to both led and unled exhibits and only nominated animals will be eligible to win the jackpot

Late nominations for Jackpot WILL NOT be accepted.

The jackpot fee's will be pooled and then divided into weight classes for both Led & Unled categories (Lightweight, Light Middleweight, Middle Heavyweight and Heavyweight), The winner of each category will receive 80% of its pooled value, with the remaining 20% going to the Overall Champion from both Led & Unled.



# **Grass Fed Carcase Competition**

Carcases which are certified as pasture fed only (entries consigned with a statutory declaration) will have the opportunity to compete for Champion and Reserve Champion Grass Fed Carcase. These awards are awarded to the two highest scoring carcase from the Led and Unled section combined.

# **Junior & Open Judging Competition**

Class 3 - Combined Junior Events

Entry Fee: \$10 combined Junior event entry

This competition aims to provide an avenue for young beef cattle enthusiasts to practice and apply knowledge by assessing animals against criteria important for beef cattle production.

- Competitors are required to assess animals for market suitability, ranking the animals in preferential order.
- Competitor's assessments will be compared with those of an experienced overjudge.
- Competitors will compete in 8 classes from 8 years to 25 years of age.
- Competitors should bring a pencil and a clipboard for this event.
- Age taken at 14th of May 2024.
- Champion Judge will be invited to return to Wingham Beef Week 2024 as an Associate Judge.

Prize money: 1st Prize \$50, 2nd Prize \$30, 3rd Prize \$20, 4th Prize \$10. Highly commended prizes for places 5th - 10th

Class J1 Peewee 8 yrs and under 10 yrs - No Orals

Class J2 Sub Junior 10 yrs and under 13 yrs

Class J3 Junior 13 yrs

Class J4 Sub Intermediate 14 yrs

Class J5 Intermediate 15 yrs

Class J6 Snr Intermediate 16 yrs

Class J7 Senior 17 yrs

Class J8 Open 18 yrs and under 25 yrs

Champion Junior Judge - \$50 + Trophy & Sash

Reserve Champion Junior Judge - \$30 + Sash



## **Class 3 – Combined Junior Events**

Entry Fee: \$10 combined Junior event entry

This competition aims to encourage and nurture the skills in handling and presenting beef cattle.

- Neatness of attire and cattle handling skills will be judged.
- It is the handler, not the animal that is being judged.
- White Dust coats ARE NOT a requirement.
- · Age taken at 14th of May 2024
- Age groups will be divided into heats based on entry numbers, winners in each heat will receive ribbon and opportunity to compete for age champion and prize money. Drafts of heats will be made and worked around school animal numbers were possible, drafts will be forwarded to teachers for amendments prior to event.

Prize money: 1st Prize \$50, 2nd Prize \$30, 3rd Prize \$20, 4th Prize \$10. Highly commended prizes for places 5th - 10th

Class P1 Open 18 yrs and under 25 yrs

Class P2 Senior 17 yrs

Class P3 Snr Intermediate 16 yrs

Class P4 Intermediate 15 yrs

Class P5 Sub Intermediate 14 yrs

Class P6 Junior 13 yrs

Class P7 Sub Junior 10 yrs and under 13 yrs

Class P8 Peewee 8 yrs and under 10 yrs

Champion of Each Age Group - Sash

Champion Junior Parader - \$50 + Trophy & Sash

Reserve Champion Junior Parader - \$30 + Sash



## Led Heifer Classes

#### Class 4 – Commercial Heifer Class

Entry Fee: \$10

- Open to commercial heifers.
- Heifers must be between 8 months and 20 months as of the 1st May 2024.
- Heifers must be weaned prior to the show, as there are no facilities available for mature cows.
- Heifers must not have had a calf.
- Heifers entered in these classes are NOT eligible for the Hoof & Hook component of the competition.
- Exhibitors are responsible for meeting their reporting obligation to the NLIS database. Wingham Showground's P.I.C. number for transfers is Nl268361.
- Age taken at 1st of May, 2024.
- Heifers must be wearing breastplate provided to enter ring. Heifer Classes as below;
- Class 4.1 8 & not over 12 months (Born on or after 1/5/23 & before 1/9/23)
- Class 4.2 Over 12 & not over 16 months (Born on or after 1/1/23 & before 1/5/23)
- Class 4.3 Over 16 & not over 20 months (Born on or after 1/9/22 & before 1/1/23)

Prize money: 1st Prize \$50, 2nd Prize \$30, 3rd Prize \$20

Champion - \$50 + Trophy & Sash Reserve Champion - \$30 + Sash

#### Class 5 – Stud Heifer Class

Entry Fee: \$10

- Open to registered purebred heifers.
- Heifers must be between 8 months and 20 months as of the 1st May 2024.
- Heifers must be weaned prior to the show, as there are no facilities available for mature cows.
- · Heifers must not have had a calf.
- Heifers entered in these classes are NOT eligible for the Hoof & Hook component of the competition.
- Exhibitors are responsible for meeting their reporting obligation to the NLIS database. Wingham Showground's P.I.C. number for transfers is Nl268361.
- · Age taken at 1st of May, 2024.
- Heifers must be wearing breastplate provided to enter ring. Heifer Classes as below:
- Class 6.1 8 & not over 12 months (Born on or after 1/5/23 & before 1/9/23)
- Class 6.2 Over 12 & not over 16 months (Born on or after 1/1/23 & before 1/5/23)
- Class 6.3 Over 16 & not over 20 months (Born on or after 1/9/22 & before 1/1/23)

Prize money: 1st Prize \$50, 2nd Prize \$30, 3rd Prize \$20 Champion - \$50 + Trophy & Sash

Reserve Champion - \$30 + Sash

# **Herdsperson Competition**

All competitors are automatically eligible to compete in this event, there is no fee for this competition.

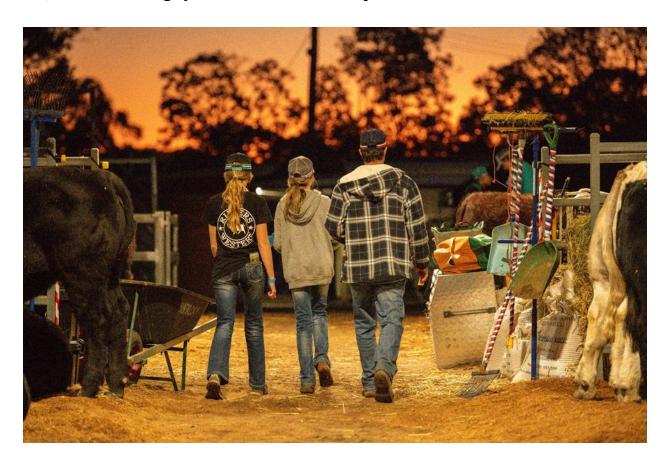
Competitors MUST always wear their competitor number.

This competition is to encourage competitors to display and maintain their cattle in a manner befitting their school, themselves and the beef industry generally.

This Competition will be judged throughout the entire week on the basis of:

- Preparation of cattle in stall area.
- Preparation of cattle in judging ring.
- Tidiness, condition and cleanliness of bedding.
- · Attendance with cattle.
- Knowledge of your cattle.
- Personal appearance.
- · Willingness to assist others.

Prize money: Champion - \$50 + Trophy & Sash, Reserve Champion - \$30 + Sash, 3rd Prize \$20, 4th Prize \$10. Highly Commended will receive prizes.



# The Wingham Beef Export's Beef Appreciation Competition – Coordinated by ICMJ

Class 6 – Only available to students enrolled in school or of school age. All participants must compete with the school they are enrolled in.

Entry Fee: \$10

#### Age Taken at 14th of May 2024

Note: Competitors under the age of 15 will be unable to compete in the competition within Wingham Beef Exports' site but may compete in the Live Assessment classes – entry automatically taken from Class 3 – Combined Junior Events.

In this Competition, competitors will assess steers & carcases for their market suitability. The top 4 scores from each school will represent their school in the team's section.

Ribbons for winning and runner up school teams for the categories:

- Beef judging (includes carcase and primal judging results)
- · Retail cut and primal identification

Team results are calculated from the scores of the top 4 scoring students from an individual school. This may span across age categories. Prize money + ribbons will be presented at the presentation on the Friday.

Live Assessment (total 200 points per student)

Competitors will assess 4 steers in Livestock Markets Terms Estimating:

- 1. Hot Standard Carcase Weight (kg)
- 2. P8 Rump Fat Depth (mm)
- 3. Muscle Score (A+ to E-)
- 4. Market Destination (e.g. Domestic)

Meat Judging (total 475 points per student)

Co-ordinated by Australian Intercollegiate Meat Judging Association (ICMJ)

Competitors will assess the same 4 carcases as above and another 4 carcases Selected by Wingham Beef Exports and rank those in order 1 to 4 based on quality and yield characteristics. Competitors will also identify and judge primal cuts and retail cuts as per the table below:

Due to OHS/ Regulations, competitors will assemble INSIDE the Main Gates at the Showgrounds until directed by the organizers to enter Wingham Beef Exports. Please be mindful of trucks entering the premises and considerate of employees and their workplace.

- Names of contestants and school for which they are to compete must be forwarded to ICMJ before closing dates of the competition. Withdrawals will be accepted after this time but <u>substitutions will not be permitted.</u>
- Students wishing to enter the competition must pay the nominated entry fee (\$10 per student) prior to the contest.
- Contestants will be assigned to groups and are required to stay in their groups throughout the contest. A group leader will be provided for each group of contestants whose duty shall be to enforce the rules of the contest and to keep the exhibits of the class on which their group is working in an orderly arrangement.
- A clipboard and pencil will be all that is allowed into the competition chiller. All paper for placings, written reason notes and questions etc. will be provided. No notes, pictures or mechanical aids will be permitted into the contest. Group leaders will report any violations which will be cause for disqualification of the contestant.

18.

- Appropriate clothing, as determined by Wingham Beef Exports (i.e.: enclosed & clean shoes) must be worn by competitors at all times while on the Wingham Beef Exports site. Site appropriate PPE (e.g.: coats, hair nets, beard nets, ear plugs, boot covers, P2 masks) will be provided by Wingham Beef Exports and MUST be worn by all competitors, supervisors or other persons at all times while on the Wingham Beef Exports site, unless otherwise indicated by Wingham Beef Exports staff.
- Jewellery and nail polish are not permitted within Wingham Beef Exports' site.
- Anyone who fails to adhere to outline regulations will be asked to leave Wingham Beef Exports site and disqualified from further competition.

| Competition Class                                     | Time/Class               | Maximum Score |
|---|--------------------------|---------------|
| Beef Primal Identification Class - 10<br>Primal cuts  | 10 minutes               | 100           |
| Beef Primal Class (Rumps) -<br>Placings and questions | 10 minutes - 5 questions | 100           |
| Beef Carcase Class 1 - Placings<br>and questions      | 10 minutes - 5 questions | 100           |
| Beef Carcase Class2 - Placings and questions          | 10 minutes - 5 questions | 100           |
| Beef Retail cut identification Class - 15 retail cuts | 10 minutes               | 75            |

# The Hobbs Encouragement Award

This competition is open to all schools excluding Wingham High School.

In this Competition, competitors will be interviewed by a panel about their knowledge of, commitment to and aspirations for their agricultural future and about their involvement in Agriculture at their school and the contribution that they make to the subject.

Teachers from each school are asked to nominate one student from their Ag Show Team who is an "All Rounder" and a "stand out team player", not only at shows, but throughout the whole year.

A thank-you letter for Mr. Hobbs would be appreciated to be handed to the panel on the day of the interview from the nominated Student. (Can be hand-written or typed)

Teachers need to consider the following criteria when nominating a student for the award.

- Is a person who provides leadership at the school farm and in show team activities.
- Is a person who contributes in many ways to the day-to-day running of the farm/show team.
- Is a person who has pride in her/himself and her/his school farm/show team.
- Is a person who shows a genuine interest in working as part of the show team or at the school farm.
- Is a person who is involved in a variety of activities at the school farm and show team.

  An overall winner and runners-up will be chosen and each will receive a cash prize

This section is proudly sponsored by Mr. Bill Hobbs.



# Awards & Special Prizes

| Champion Open Led steer or heifer - Hoof           | \$400 |
|--|-------|
| Reserve Champion Open Led steer or heifer - Hoof   | \$200 |
| Champion Open Led steer or heifer - Hook           | \$400 |
| Reserve Champion Open Led steer or heifer - Hook   | \$200 |
| Champion Open Unled steer or heifer - Hook         | \$400 |
| Reserve Champion Open Unled steer or heifer - Hook | \$200 |
| Champion Open Unled Pen of 2 - Hook                | \$200 |
| Reserve Champion Open Unled Pen of 2 – Hook        | \$100 |
| Grand Champion Carcase                             | \$500 |

Purebred Simmental exhibit, sired by a purebred bull registered with Simmental bull Grand Champion Hoof Steer. (sponsored by Simmental Australia)

\$1000

Purebred Simmental exhibit, sired by a purebred bull registered with Simmental bull Grand Champion Hook Steer. (sponsored by Simmental Australia)

\$1000

Simmental infused exhibit The steer must be sire parent verified by D.N.A. to a registered Simmental Sire. (Sponsored by Simmental Australia)

**Grand Champion Hoof Steer \$1000** 

Simmental infused exhibit The steer must be sire parent verified by D.N.A. to a registered Simmental Sire. (Sponsored by Simmental Australia)

**Grand Champion Hook Steer \$1000** 

#### **Todd Scrivener Perpetual Trophy**

Champion Lightweight Carcase.

Selected from classes 1.1a, 1.2a, 2.1a & 2.2a.

#### Adelle Rule Perpetual Trophy

Champion School Carcase.

Perpetual trophy awarded to the highest point scoring school carcase.

#### Tom Woolard Perpetual Trophy

**Grand Champion Led Steer** 

In memory of Tom Woolard, which is permanently stored and on display at Bent on Food in Wingham.

#### Paul van Weerdenburg Memorial Shield

In memory of Paul van Weerdenburg, who was the Agriculture teacher at Chatham High for many years and a passion for educating youth and promoting the showing of beef cattle; the memorial shield is awarded to the Chatham High Student that has excelled in the following fields during the period for Wingham Beef Week.

- 1. Showed leadership skills.
- 2. Participated in all the events during beef week.
- 3. Was an asset to the team.

#### The Bridges Family Encouragement Award

In honor of the years served to Wingham Beef Week this award has been named after Kel Bridges. Kel has been on our committee for 15 plus years, and the award was brought to the committee by Kels daughter Kylie. This award is for a student who has a great work ethic, commitment to working for the team and has a great interest in learning. Each teacher after entries close will be contact for their nominated student for the week and the committee will Judge which nominee will be the successor.

| Best Prepared Led Steer/Heifer | \$50 |
|--------------------------------|------|
| Best Presented Parader         | \$50 |
| Best Overall Competitor        | \$50 |

| varie and bate of Event  |
|--|
| ANIMAL HANDLING (Individual) PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER |
| Name of participant:   |
| Participant Address:   |
| Contact Number of Participant:   |
| Email  |

Wingham Beef Week (the Suppliers) advise that participation (including passive participation) in animal handling at an agricultural show contains elements of risk, both obvious and inherent. The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

1. By signing this waiver, I acknowledge that:

Name and Date of Event

- 1.1 participation in animal handling is a recreational service for the purposes of section 139A of the Australian Competition and Consumer Act (Cth) 2010, and also a recreational activity for the purposes of section 5K of the Civil Liability Act (NSW) 2002;
- 1.2 participation in animal handling is a hazardous activity and may result in injury, loss, damage or death to me;
- 1.3 participation in animal handling requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the events;
- 1.4 animals can act in a sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises;
- 1.5 animal showing events will be held in close proximity to rides and large groups of people, and that there may be loud and unfamiliar noises which can frighten animals;
- 1.6 if the event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind;
- 1.7 insects or other animals may cause animals to become frightened and act in an unpredictable way;
- 1.8 there is inherent in events involving the handling of animals the risk of suffering injury including injuries caused by animals; and
- 1.9 I use the facilities supplied for the event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me.
- 2 If I suffer injury, loss or damage (Loss) while participating in an animal handling event, I will not hold the Suppliers, their employees or agents legally responsible for any Loss I suffer. I will not sue the Suppliers, their employees or agents for any claims, costs, damages or liability. I agree to release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in.
- 3 I acknowledge and agree that my participation in the event and associated activities is dangerous and may have inherent risks as a result of which personal injury (and sometimes death) may occur. I acknowledge that the event and associated activities carry with them a significant risk of physical harm. I accept and assume all such risks of personal injury or death in anyway whatsoever arising from these activities and hereby waive my individual right to sue the Suppliers for all claims I or my representatives may have for such personal injury or death against the Suppliers in regards to their negligence, breach of statutory duty or statutory guarantees arising from or in connection with these activities to the fullest extent permitted by law.
- 4 At the time of participating in the event, I have not been to any degree under the Influence of alcohol or illicit drugs.
- 5 I will not consume any alcohol or illicit drugs while participating in the Event and agree that such use may result in my being excluded from the Event or other events with no entitlement to any refund of money paid for entry to the Suppliers.

 $6\,\mathrm{I}$  agree to be bound by the rules and guidelines of the Wingham Beef Week as varied from time to time.

| Where the participant is over 18 years of age:  I agree that I have read and understood this waiver prior to signing it and agree that this waiver will be binding on my heirs, next of kin, executors and administrators.  I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance upon the matters acknowledged by me and the representations I have made herein.  I agree that this waiver shall be governed in all respects by and interpreted in accordance with the laws of New South Wales.  Signature: Dated: |
|--|
|  |
| Where participant is <u>under</u> 18 years of age (to be completed by a parent or  |

| Where participant is <u>under</u> 18 years of age (to be completed by a parent or guardian):  Participant's Date of Birth  |   |  |  |
|--|---|--|--|
| above named participant hereby consent to my child participating in this event.  I confirm that I have read and understood and explained to the participant, this waiver prior to signing it and agree that this agreement will be binding on my (and his/her) heirs, next of kin, executors and administrators. |   |  |  |
| I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance upon the matters acknowledged by me and the representations I have made herein.  |   |  |  |
| I agree that this waiver shall be governed in all respects by and interpreted in accordance with the laws of New South Wales.  | , |  |  |
| Signature: Dated:  |   |  |  |
|  |   |  |  |
|  |   |  |  |

| Name and Date of | f Event |
|------------------|---------|
|------------------|---------|

# ANIMAL HANDLING (Bulk Individuals & School Groups) RISK ACKNOWLEDGEMENT & WAIVER (Not applicable to Horse Events)

Wingham Beef Week (the Suppliers) advise that participation (including passive participation) in animal handling at an agricultural show contains elements of risk, both obvious and inherent. The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

- 1. By signing this waiver, I acknowledge that:
  - 1.1 participation in animal handling is a recreational service for the purposes of section 139A of the Australian Competition and Consumer Act (Cth) 2010, and also a recreational activity for the purposes of section 5K of the Civil Liability Act (NSW) 2002;
  - 1.2 participation in animal handling is a hazardous activity and may result in injury, loss, damage or death to me;
  - 1.3 participation in animal handling requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the events;
  - 1.4 animals can act in a sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises;
  - 1.5 animal showing events will be held in close proximity to rides and large groups of people, and that there may be loud and unfamiliar noises which can frighten animals;
  - 1.6 if the event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind;
  - 1.7 insects or other animals may cause animals to become frightened and act in an unpredictable way;
  - there is inherent in events involving the handling of animals the risk of suffering injury including injuries caused by animals; and
  - 1.9 I use the facilities supplied for the event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me.
- 2 If I suffer injury, loss or damage (**Loss**) while participating in an animal handling event, I will not hold the Suppliers, their employees or agents legally responsible for any Loss I suffer. I will not sue the Suppliers, their employees or agents for any claims, costs, damages or liability. I agree to release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in.
- I acknowledge and agree that my participation in the event and associated activities is dangerous and may have inherent risks as a result of which personal injury (and sometimes death) may occur. I acknowledge that the event and associated activities carry with them a significant risk of physical harm. I accept and assume all such risks of personal injury or death in anyway whatsoever arising from these activities and hereby waive my individual right to sue the Suppliers for all claims I or my representatives may have for such personal injury or death against the Suppliers in regard to their negligence, breach of statutory duty, statutory guarantees arising from or in connection with these activities to the fullest extent permitted by law.

- 4 At the time of participating in the event, I have not been to any degree under the influence of alcohol or illicit drugs.
- 5 I will not consume any alcohol or illicit drugs while participating in the Event and agree that such use may result in me being excluded from the Event or other events with no entitlement to any refund of money paid for entry to the Suppliers.
- 6 I agree to be bound by the rules and guidelines of **Wingham Beef Week** as varied from time to time. (as per page 9 on the schedule)

(This form to be used by individual adults signing the same waiver)

- I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTOOD THE DOCUMENT WARNING ME OF THE RISKS OF PARTICIPATION IN THE ACTIVITY.
- I HAVE MADE ANY FURTHER ENQUIRIES WHICH I FEEL ARE NECESSARY OR DESIRABLE AND FULLY UNDERSTAND THE RISKS INVOLVED IN THIS ACTIVITY.
- I SIGN THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME.

| PARTICIPANT'S NAME (Please Print) | PARTICIPANT'S SIGNATURE | ADDRESS | CONTACT NUMBER |
|-----------------------------------|-------------------------|---------|----------------|
|                                   |                         |         |                |
|                                   |                         |         |                |
|                                   |                         |         |                |
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|                                   | I .                     | 1       | 1              |

|                                  | _          | g and signing of this docum | nent by the participants list | ed |
|----------------------------------|------------|-----------------------------|-------------------------------|----|
| (PLEASE PRINT)                   | above.     |                             |                               |    |
|                                  |            |                             |                               |    |
|                                  |            |                             |                               |    |
| ignature of Responsible Officia  | al/Witness | Date:                       |                               |    |
| Signature of Responsible Officia | al/Witness | Date:                       |                               |    |

(This form to be used by Teachers who are entering more than one student in this competition)

- I ACKNOWLEDGE THAT I HAVE READ THE DOCUMENT WARNING ME OF THE RISKS OF THE PARTICIPATION OF MY STUDENT/S IN THE ACTIVITY.
- I HAVE MADE ANY FURTHER ENQUIRIES WHICH I FEEL ARE NECESSARY OR DESIRABLE AND FULLY UNDERSTAND THE RISKS INVOLVED IN THIS ACTIVITY.
- I SIGN THE DOCUMENT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME.

| Participant's Name (Please Print) | DOB | Teacher's Signature               | Contact Number |
|-----------------------------------|-----|-----------------------------------|----------------|
|                                   |     | I HAVE READ AND                   |                |
|                                   |     | UNDERSTOOD THE                    |                |
|                                   |     | STATEMENT                         |                |
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|                                   |     | STATEMENT                         |                |
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|                                   |     | UNDERSTOOD THE                    |                |
|                                   |     | STATEMENT                         |                |
|                                   |     | I HAVE READ AND                   |                |
|                                   |     | UNDERSTOOD THE                    |                |
|                                   |     | STATEMENT                         |                |
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|                                   |     | UNDERSTOOD THE                    |                |
|                                   |     | STATEMENT                         |                |
|                                   |     | I HAVE READ AND                   |                |
|                                   |     | UNDERSTOOD THE                    |                |
|                                   |     | STATEMENT                         |                |
|                                   |     | I HAVE READ AND                   |                |
|                                   |     | UNDERSTOOD THE                    |                |
|                                   |     | STATEMENT                         |                |
|                                   |     | I HAVE READ AND                   |                |
|                                   |     | UNDERSTOOD THE                    |                |
|                                   |     | STATEMENT                         | 1              |
|                                   |     | I HAVE READ AND UNDERSTOOD THE    |                |
|                                   |     | STATEMENT                         |                |
|                                   |     | I HAVE READ AND                   | 1              |
|                                   |     | UNDERSTOOD THE                    |                |
|                                   |     | STATEMENT                         |                |
|                                   |     | I HAVE READ AND                   |                |
|                                   |     | UNDERSTOOD THE                    |                |
|                                   |     | STATEMENT                         |                |

#### WINGHAM BEEF WEEK

PO Box 207 Wingham NSW 2429

Email: secretary@winghambeefweek.com.au

Date: ..... Name:.... Participant/Student Name: ..... Telephone No:.....



**Photography Consent Form** 

I understand that:

- My/My child's photographs may be presented in a variety of formats including printed publications and electronically on the Wingham Beef Week website and Facebook Page.
- 2 My/My child's full name may be used in some cases to describe the content of the photographs
- ☑ I/My child will not receive any royalties from Wingham Beef Week for the use of my/my child's photographs
- 🛮 I may contact Wingham Beef Week in writing, to request that my/my child's photographs are no longer used in future publications. On request Wingham Beef Week will cease to use my/my child's photographs. I acknowledge that Wingham Beef Week will not be able to withdraw all current publications (already featuring my photograph) from circulation.
- I understand that Wingham Beef Week will not give permission to any other person or company to use my/my child's photographs without my prior consent. (With the exception of WBE, ICMJ, MLA who are all involved partners in Wingham Beef Week).
- 🛮 I understand that Wingham Beef Week will use my/my child's photographs respectfully and will not alter them in anyway.

I hereby agree that my/my child's photographs may be reproduced in print and electronic format for Wingham Beef Week purposes only.

Signature:....

**Privacy Statement** 

Wingham Beef Week respects your privacy.

We will only use the information provided in this form for the purposes of processing your consent.

If you have any questions about Privacy, please call the Wingham Beef Week Secretary on 0412005664. Alternatively you can email us on secretary@winghambeefweek.com.au

# Wingham Beef Week



#### **School Helper Nomination Form**

Wingham Beef Week 2024

Schools are to nominate a helper for each day to help in some area during the duration of Wingham Beef Week.

| <u>NAME</u> | CONTACT NUMBER | PREFERED DAY |
|-------------|----------------|--------------|
|             |                |              |
|             |                |              |
|             |                |              |
|             |                |              |
|             |                |              |
|             |                |              |
|             |                |              |

|           | Name | Contact Number |
|-----------|------|----------------|
| Nominated |      |                |

• Task can vary from assisting in catering and stewarding.

First Aid Officer:

Please make sure students know who the first aid officer for your school is.

# Wingham Beef Week

# Accommodation/Meals Price List Wingham Beef Week 2024



Applications must be submitted online along with payment of fees.

#### DO NOT USE THIS FORM AS A POSTAL ENTRY

Camping and all meals can be provided at a cost of \$190 per person

Or

Camping facilities are available at the showground at a cost of \$40.

| Costs | \$5 BBQ (Sausage     | Meals & Camping  | Meals Only   | <b>Camping Only</b> |
|-------|----------------------|------------------|--------------|---------------------|
|       | Sizzle) Monday Night | Fee \$190.00 per | \$150.00 per | \$40.00 per         |
|       | for Competitors      | person           | person       | person              |

- Please fill in the required field in Nominate and contact the organizers if you have special meal requirements for any of the people in your group.
- Pre booked meals start Tuesday morning through to Friday lunch. \$150.00 per person.

